

PLANNING APPLICATIONS COMMITTEE

Wednesday, 7th December, 2022

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

PLANNING APPLICATIONS COMMITTEE

Wednesday, 7th December, 2022, at 10.00 am
Council Chamber, Sessions House, County Hall, Maidstone

Ask for: **Emily Kennedy**
Telephone: **03000419625**

Membership (13)

Conservative (10): Mr A Booth (Vice-Chairman), Mr C Beart, Mrs R Binks, Mr P Cole, Mr D Crow-Brown, Mr M Dendor, Mr H Rayner, Mr O Richardson, Mr C Simkins.

Labour (1): Ms J Meade

Liberal Democrat (1): Mr I S Chittenden

Green and Independent (1): Mr P M Harman

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Substitutes
2. Declarations of Interest
3. Minutes of the meeting on 16 November 2022 (Pages 1 - 4)
4. Site Meetings and Other Meetings

B. GENERAL MATTERS

1. General Matters

C. MINERALS AND WASTE APPLICATIONS

1. Cement production plant capable of importing raw materials and processing up to 500,000 tonnes per annum of cement on land off Great Basin Road, Port of Sheerness, Isle of Sheppey, Kent, ME12 1SW - SW/22/500629 (KCC/SW/0016/2022) (Pages 5 - 54)

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

E. MATTERS DEALT WITH UNDER DELEGATED POWERS

1. E1-E4 (Pages 55 - 56)

F. KCC RESPONSE TO CONSULTATIONS

1. Folkestone & Hythe District Council Statement of Community Involvement (Pages 59 - 64)
2. Hoo Development Framework Consultation (Pages 65 - 78)
3. Otterpool Park Outline Application – application revisions (Pages 79 - 124)

G. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Tuesday, 29 November 2022

(Please note that the draft conditions and background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report.)